

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 24 1983

Returned to applicant for correction..... SEP 6 1983

Corrected application filed.....

Map filed..... OCT 6 1983

The applicant Charles R. Longson

P.O. Box 643, of West Wendover,

Street and No. or P.O. Box No.

City or Town

Nevada 84083, hereby make...^s application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.25 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 20,000 gallons

3. The water to be used for Quasi-Municipal (Subdivision) and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 3,
Describe as being within a 40-acre subdivision of public

T. 36 N., R. 69 E., M.D.B.&M. or at a point from which the NW $\frac{1}{4}$ corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 3 bears N. 45° 22' 23" W., 1258.08'

6. Place of use Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 3, T. 36 N., R. 69 E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

(Longson Division)

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, storage reservoir
State manner in which water is to be diverted, i.e. diversion structure, ditches and
and pipe lines.

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$75,000

10. Estimated time required to construct works 1 year.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 4 years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

8 residential lots will be served with water from this well.
Annual consumptive use will not exceed 6,500,000 gallons
(20 acre-feet).

By s/Charles C. Armuth, Jr.
Charles C. Armuth, Jr. Agent
1262 Hannah Drive
Elko, Nevada 89801

Compared js/dcb

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____

WITHDRAWN BY APPLICANT **NOV 14 1994**

STATE ENGINEER